



The Chief's Trumpet



Issue #15

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Official Publication of the New Hampshire Association of Fire Chiefs

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Chief Thomas Lambert
North Hampton Fire Department

What's Hot...

Commissions and Boards...NHAFC Vacancies

If you are interested in serving the New Hampshire Association of Fire Chiefs by sitting on one of the following boards or commissions in State government please send a letter of intent to Secretary Brent Lemire, Manchester Fire Department, 100 Merrimack Street, Manchester, NH 03101 to be received by June 1, 2004.

ENHANCED 911 COMMISSION: Term for July 8, 2004-July 7, 2007 established by RSA 106-H (for more information refer to: <http://www.gencourt.state.nh.us/rsa/html/VII/106-H/106-H-3.htm>).

PERMISSIBLE FIREWORKS REVIEW COMMITTEE: A two year term established by RSA 160-C (for more information refer to: <http://www.gencourt.state.nh.us/rsa/html/XII/160-C/160-C-13.htm>).

TRAUMA MEDICAL REVIEW COMMITTEE: A three year term established by RSA 153-C (for more information refer to: <http://www.gencourt.state.nh.us/rsa/html/XII/153-A/153-A-8.htm>).

Committee Vacancies

LEGISLATIVE COMMITTEE: A committee that works closely with the Association's Lobbyist and reviews the current and proposed legislation that affects the fire service.

The New Hampshire Association of Fire Chiefs is only as effective as its membership...you can make a difference and should consider applying for membership of the openings listed above...we need more chiefs and deputy chiefs to GET INVOLVED!

Upcoming Meetings/Events...

- July 8th North Hampton Fire Station
- August Hanover (details incomplete)
- September 9th Dixville Notch - The Balsams
- October 14th Gilford - Pheasant Ridge Country Club
- November 19-21st .. Waterville Valley - Valley Inn
- December 9th Crotched Mountain Christmas Party
- January 2005 Durham/UNH (to be determined)

Meeting Information...

North Hampton to Host July 8th Dinner Meeting

Fire Chief Thomas Lambert will be the host for the July 8th dinner and meeting of the NHAFC. The dinner will be at the North Hampton Fire Station, Atlantic Avenue, North Hampton, with social hour beginning at 1730 hours and dinner at 1830 hours. Dinner consists of two lobsters and steamers or a large barbecued steak. All dinners will be served with corn-on-the-cob, salad, rolls and dessert. Lobster is \$30.00 per person and steak is \$25.00 per person.

Please return the remittance coupon indicating your dinner choice and payment by July 11. Reservations and payment must be received in advance in order to purchase the food. No one will be admitted without reservation and advance payment.

Directions to North Hampton Fire Station: From Route 101, take Route 111 East, the station is about 1/4 mile on the left after crossing Route 1. LOOK FOR PARKING SIGNS.

✂

JULY MEETING

Attendee(s) _____

Department: _____

Lobster/Steamer Dinner (\$30.00) Steak (\$25.00)

Make check payable to: North Hampton Firemen's Association and mail payment to PO Box 606, N. Hampton, NH 03862.

Please respond by July 1st.

✂

Hanover to Host August 5th Dinner Meeting

IMPORTANT NOTICE
Date Change To The First Thursday

Chief Roger Bradley will be our host for the August 5th, 2004 dinner/meeting. The date has been changed by the Board of Directors to accommodate those members that will be attending FRI in New Orleans the following week.

The day will begin with GOLF at the HANOVER COUNTRY CLUB with tee times starting at 1000 hours. All interested players must contact Roger at 643-3424 by Wednesday July 28th. The GUARANTEED price is \$ 46.00 per person for golf and a cart!! The host chief will assign tee times and you will be advised of your time and pairing.

All golfers are invited to Roger's house after for snacks and libation. The dinner will be at the Hanover Fire Station and will begin at 1730 hours. It will be a barbecued chicken dinner with all the fixings and the cost will be \$20 per person.

✂

AUGUST MEETING

Attendee(s) _____

Department: _____

Make check payable to: Hanover Fire Department.
Cost: \$20.00 **Return by July 29th**

Return to: Hanover Fire Department
ATTN: Chief Roger Bradley
48 Lyme Road
Hanover, NH 03755

✂

Condensed Minutes

MINUTES OF A MEETING OF THE NEW HAMPSHIRE ASSOCIATION OF FIRE CHIEFS

February 12, 2004 — Concord, NH

The meeting was called to order by President Pauley at 1935 hours.

Following a salute to the flag and a moment of silence, a quorum call was taken.

Welcoming everyone was the Host, Chief Chris Pope, who thanked all for coming and recognized the efforts of Chief Perry Plummer for the presentation and Battalion Chief Sandy Hillsgrove for the Powerpoint presentation.

Advocate Members in attendance: Skip Sullivan

Asst. Commissioner of Safety Earl Sweeney was introduced as a guest.

Chief Pauley noted that the minutes of the previous meetings were printed and available at the entrance. A **MOTION (Mason/Hurley)** to accept them as printed carried unanimously.

Deputy Chief Martin Carrier read the monthly financial report. A **MOTION (Hurley/Buxton)** to accept the report carried unanimously.

Applications for Membership: Chief Lemire read two in first reading.

Chief Pauley reported on the following:

- His meeting with NHMA on membership issues.
- Dues proposal. Supposed to be \$75 in 2004 but Executive Committee voted to recommend \$60 instead. A **MOTION (Hurley/Lamb)** to set the

dues at \$60 for the ensuing year, carried unanimously.

- Survey on interoperability from the Dept. of Safety needs to be completed and returned ASAP. Commissioner Sweeney spoke to the funding route and questions on installation.
- The Audit and Nominating Committees.

Chief Hurley for the Legislative Committee, reported on the following:

- "Two In/Two Out" – working on final recommendations.
- Upcoming bills – especially SB 530, about clearing roadways after accidents.

Forest Protection Chief Bud Nelson reported on the following:

- Two ranger vacancies – not authorized to fill
- John Dodge is the third regional ranger for NH.
- His retirement at the end of February, 2004.

Fire Academy Director Richard Mason reported on the following:

- SB 432, which re-names the Division and clarifies his duties.
- 60 day notice needed for props for classes.
- NHMA shadow box award.
- Fire Act 2005 workshops that are upcoming.
- NHFA will put on workshops for service clubs.
- Needed training on MCI plans.
- Ambulance licensing.

Investigator Robert Farley reported on the following:

- The division conducted 32 fire investigations during January with 3 of them fatalities.
- Status of SB 355 (licensing of contractors) – listed as ought to pass.
- HUD audit of the modular building program ongoing.
- Heating Advisory Board rules almost final – voluntary certification.
- Arson Seminar at St. Anselm's May 24 to 28, 2004.

Continued next page

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Minutes - February 12, 2004 (continued)

Les Cartier reported on the following:

- Clarification of method for EPA reimbursement. National Response Center must be notified when incident begins.
- Fee structure almost completed.
- Urged all to spend their grant money in a timely manner.

Deputy Chief Martin Carrier, for the National Volunteer Fire Council, reported that he chairs the benefits committee that is working on changes to the IRS code, and they had met in Albany last month.

Director of Emergency Management Bruce Cheney reported on the following:

- Moving trainers to NHFA
- Video conferencing – updating bridges for more access.
- Terror alert for all facilities back to “yellow”.

- 71 of 234 municipalities have applied for federal funds.
- Phase 2 of cellular location testing is complete.

Chief Stephen Allen reported on the following for the NEDIAFC

- Conference in New Orleans in August – get registrations in.
- He will be taking completed applications for membership.

For the Good of the Association, the Fire Service Committee of Merit has asked for nominations of individuals for recognition.

A motion to adjourn carried unanimously at 2045 hours.

Respectfully submitted,

Chief Brent T. Lemire, Retired
Secretary, NHAFC

New Hampshire Association of Fire Chiefs

APPLICATION FOR MEMBERSHIP

Date: _____

I, the undersigned, wish to become a member of the New Hampshire Association of Fire Chiefs, Inc., and do hereby present my name for your consideration.

Name in Full: _____

Rank, Title, or Occupation: _____

Fire Department _____

Street Address: _____

City/Town: _____ State: _____ Zip: _____

Mail Address (Include Zip): _____

Work Phone: (____) _____ Extension: ____ Fax Number: (____) _____

Alternate and/or Home Number: (____) _____

Home E-mail: _____@_____

Work E-mail: _____@_____

Note: This application must be accompanied with a \$60.00 initiation fee.

Recommended by _____

Return to: Chief Brent Lemire
NHAFC Secretary
547 Charles Bancroft Highway
Litchfield, NH 03052

REPORT OF THE BOARD OF DIRECTORS

The above named applicant is eligible to become an ACTIVE or ASSOCIATE (circle one) member of the Association.

First Reading: (Date) _____

Location: _____

Second Reading: (Date) _____

Location: _____

DINGEE MACHINE



New Mini-Pumper for Cornish, NH. Ford 550 chassis, 750 2-stage Waterous midship pump, 300 gal. Water, FoamPro1600. All Aluminum Body. Delivered June 2003.

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NH Association of Fire Chiefs
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Concord, NH 03302-0617

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