



**NEW HAMPSHIRE PLANNERS ASSOCIATION
EXECUTIVE COMMITTEE MEETING
AGENDA FOR THURSDAY MARCH 10, 10 AM**

Conference call 472-8623 ask for the NHPA call on Conference Line A. Passcode is 1111#

1. Minutes of previous meeting
2. President's report
3. NHPA Annual Conference update
4. Review of draft Action Plan for 2011 – What are everyone's 2 top priorities???
5. SNHPC/Manchester Health Department Dan Burden/Livable Walkable Communities Workshop
6. Discussion on Special Recognition Award and how to handle Honorable Mentions
7. Initiating partnership with State Fire Marshalls Office and local NH Fire Protection Society
8. Officer Updates –
 - a. NNECAPA Legislative Liaison – David Brooks
 - b. Legislative Liaison – Timothy J. Corwin
 - c. Public Information Officer - Jillian Harris
 - d. Newsletter Editor – Pierce Rigrod
 - e. Professional Development Update – Camille Pattison
 - f. Sustainability Coordinator – Mikaela Engert
 - g. Treasurer - Ben Frost
9. Other Business
 - a. Formation of AICP Exam study group
10. Adjourn

Upcoming meetings: April 14, May 12*, June 9
* Teleconference Meetings